Recording Requested By CHICAGO TITLE COMPANY When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

Project: La Sierra Avenue Widening

Parcel 054

(() 165950

A.P.N. 149-160-009

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RECEIVED FOR RECORD AT 8:00AM

NOV 10 1998

Plecorded in Official Flecorde of Fleeside County, California

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FOR RECORDER'S OFFICE USE ONLY

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GRANT OF EASEMENT

WILLIAM G. STEPHENSON and LYNDA MAE STEPHENSON, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Section 3, T. 3 S., R. 6 W., of the Rancho La Sierra, as shown by map on file in Book 6, Page 70 of Maps, records of Riverside County, California, more particularly described as follows:

BEGINNING at a point in the southwesterly line of Lot M of Tract No. 2 of La Sierra Heights, as shown by map on file in Book 7, Page 66 thereof, records of said Riverside County, distant thereon North 14°12′23" West, a distance of 15.20 feet from the most northerly corner of Lot A of Parcel Map No. 11021, as shown by map on file in

Book 74, Pages 16 and 17 of Parcel Maps, records of said Riverside County; said point being in a line which is parallel with and distant 15.00 feet northwesterly, as measured at right angles, from the northwesterly boundary of said Parcel Map 11021;

THENCE North 14°12'23" West, along said southwesterly line of Lot M, a distance of 89.81 feet to the most northerly corner of that certain parcel of land described in deed to Cecil Roy Mathews, et ux., by document recorded April 14, 1954, in Book 1576, Page 192 of Official Records of said Riverside County;

THENCE South 66°33'12" West, along the northwesterly line of said parcel, a distance of 6.08 feet to a line which is parallel with and distant 6.00 feet southwesterly, as measured at right angles, from said southwesterly line of Lot M;

THENCE South 14°12'23" East, along said parallel line, a distance of 89.81 feet to said line which is parallel with and distant 15.00 feet northwesterly, as measured at right angles, from said northwesterly boundary of Parcel Map 11021;

THENCE North 66°33'04" East, along said parallel line, a distance of 6.08 feet to the POINT OF BEGINNING.

Area - 539 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/99

(47) Prep.

Date

Date

L.S. #5655 Exp. 9/30/99

Dated Aug 24, 1998

WILLIAM G. STEPHENSON

YNDA MAE STEPHENSON

	GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION	
State of California County of <u>Riverside</u>	ss	CAPACITY CLAIMED BY SIGNER	
On <u>8-24-98</u> , before m		() Attorney-in-fact () Corporate Officer(s) Title	
a Notary Public in and for said William G. Stephenson a Namels	State, personally appeared and Lynda Mac Stephenson	Title() Guardian/Conservator	
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) in are subscribed to the within instrument and acknowledged to me that had here they executed the same in his/her/their authorized capacity(ies), and that by his/her/their		() Individual(s) () Trustee(s) () Other	
LISA M. HUULBERG Committee # 1097903 Notary Public — Colifornia Riverside County My Comm. Expires May 15, 2000	signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature	tity upon behalf of acted, executed the () Partner(s) () General () Limited The party(ies) executing this document is/are representing:	

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8 26 98

Real Property Services Manager of the City of Riverside

PAR054.DED

APPROVED AS TO FORM

WY OF 8125/95

CARCLYN CONFER

ASSISTANT CITY ATTORNEY

